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Politics of Piety - Saba Mahmood 2012

An analysis of Islamist cultural politics through the ethnography of a thriving, grassroots women's piety movement in the mosques of Cairo, Egypt. Unlike those organized Islamist activities that seek to seize or transform the state, this is a moral reform movement whose orthodox practices are commonly viewed as inconsequential to Egypt's political landscape. The author's exposition of these practices challenges this assumption by showing how the ethical and the political are linked within the context of such movements.

Strategic Human Capital Development in Asia - Richard R. Smith 2022-06-23

Asia continues to ascend as an economic powerhouse and a strategic priority for business leaders around the world, yet there is often limited understanding of the human capital systems that fuel the economic engines of the region. This book brings together the perspectives from economics, sociology, and management to highlight the business implications of human capital development in Asia. This book provides new insights on human capital systems in Asia by considering the country context through a 'Human Capital Ecosystem' framework. Applying this framework, constituent outline, and comparable points across each of the countries in Asia, Smith translates national policies into insights on the drivers, challenges, and opportunities in individual countries. Each chapter also draws out clear business and HR implications based on the above framework and analysis. While Asia continues to be a critical priority for businesses, there is limited understanding on how to manage and navigate the human capital systems in each of the region's diverse countries. This book will serve as a helpful reference for managers or supplemental study guide for graduate students working to understand how to execute business strategy in major economies of Asia.

Islamic Wealth and the SDGs - Mohd Ma'Sum Billah 2021-04-21

The SDGs, developed by the UN in 2012, focuses on 17 goals for the betterment of humanity and humanitarian causes. Among the core objectives of Shari'ah in Islamic finance is to offer a helping hand, emphasizing the efforts and scope of the SDGs. This book explores how Islamic ethical wealth is structured to contribute to the SDGs and an overall socio-economic impact within the principles of Maqasid al-Shari'ah. Focusing areas such as Islamic micro-finance, wealth inclusion, corporate and agro-Zakat, Awqaf, SRI Sukuk, and green Sukuk, this book will feature contributions from the leading researchers in sustainability and Islamic finance and will be of interest to scholars, researchers, industrialists, NGOs, UNDP and students studying both areas.

Islam and Tibet - Interactions along the Musk Routes - Anna Akasoy 2016-12-14

The first encounters between the Islamic world and Tibet took place in the course of the expansion of the Abbasid Empire in the eighth century. Military and political contacts went along with an increasing interest in the other side. Cultural exchanges and the transmission of knowledge were facilitated by a trading network, with musk constituting one of the main trading goods from the Himalayas, largely through India. From the thirteenth century onwards the spread of the Mongol Empire from the Western borders of Europe through Central Asia to China facilitated further exchanges. The significance of these interactions has been long ignored in scholarship. This volume represents a major contribution to the subject, bringing together new studies by an interdisciplinary group of international scholars. They explore for the first time the multi-layered contacts between the Islamic world, Central Asia and the Himalayas from the eighth century until the present day in a variety of fields, including geography, cartography, art history, medicine, history of science and education, literature, hagiography, archaeology, and anthropology.

On Schacht's Origins of Muhammadan Jurisprudence - Muḥammad Muṣṭafá A'zamī 1985

This in-depth study presents a detailed analysis and critique of the classic Western work on the origins of Islamic law, Schacht's *Origins of Muhammadan Jurisprudence*. Azami's work examines the sources used by Schacht to develop his thesis on the relation of Islamic law to the Qur'an, and exposes fundamental flaws in Schacht's methodology that led to the conclusions unsupported by the texts examined. This book is an important contribution to Islamic legal studies from an Islamic perspective.

Madrassa Education - 2005

With reference to India.

Beyond the Madrasa - Nilanjana Gupta 2022-12-30

This book looks at madrasas and educational institutions run by Muslim communities in India focusing on the history, social relevance and importance of these institutions. It provides a sensitive and in-depth analysis of the push and pull of tradition, religiosity and modernity within these establishments. The book studies several institutions in Kozhikode, Surat, Mumbai, Hyderabad, Barak Valley in Assam, Ladakh, Delhi and several cities in Uttar Pradesh and examines new initiatives, curricula, models of education and professional training being offered. It contextualises educational reforms in madrasas in response to changing policies and larger socio-economic realities in contemporary India. It also interrogates stereotypes associated with Islam and madrasa education, paying particular attention to their syllabi and desired outcomes. This book also looks at the roles and positions of women in these institutions. Emphasising the long and complex history of Muslim communities and madrasas, the book showcases the remarkable diversity of approaches and pedagogical practices which combine deeni and duniyati education across India today. This book will be of interest to students and researchers of the history of education, religious education, comparative education and sociology. It will also be useful to people working with NGOs and policymakers in the field of educational reform and planning.

Economic Empowerment Of Women In The Islamic World: Theory And Practice - Toseef Azid 2020-06-22

The book, *Economic Empowerment of Women in the Islamic World*, discusses the economic, social, and political rights and status of women in Islam, which is theoretically given by the Islamic Jurisprudence (Shariah law). The chapters in this volume will address historical practices in comparison to the status of women in the contemporary Muslim world. Men and women in Islam, regardless of their age, social class, and education, are equal as citizens and individuals, but not identical in their rights and responsibilities. It can be observed from Islamic history that in the early age of Islam, women were given full confidence, trust, and high responsibilities in leadership, educational guidance, and decision-making. This volume will try to clarify the confusion in the status of the women in Islam that is presented by the media, as it is assumed that theoretical Islamic empowerment of women bears little relation to the real conditions of women in modern Muslim societies. It has been widely claimed in the media that Muslim women suffer more than men in Muslim societies and communities in terms of insecurity, domestic abuse, and low access to education and medical care. It is also stated in the press and media that absence of good governance also results in gender inequality and violation of the rights of Muslim women. This volume also aims to provide the solutions for the empowerment of women in the Islamic world. We assumed that without good governance, the status of women is not likely to improve. Muslim women have the potential to play a fundamental role in curbing corruption, social ills, violence, and crime in the Muslim world. This volume will make the case that in order to achieve stability and prosperity, the government must ensure a platform for women to participate in decision-making and hence benefit from the rights they are accorded in Islam. By covering a range of perspectives on the economic lives of Muslim women around the world, it hopes to shed light on the

problems faced and to offer possible solutions to the empowerment of women in the Islamic world.

A System of Life - Jan-Peter Hartung 2014

While much current research on political Islam revolves around militant Islamism, the genesis of this ideology remains little understood. A System of Life is a pioneering examination of the earliest attempt at a systematic outline of Islamist ideology, namely that proposed in the 1930s and early 1940s by the renowned Indo-Muslim intellectual Sayyid Abu'l-A'la Mawdudi. Hartung reconstructs his thought in the light of the competing ideologies at play at the time, especially his claim to recast Islam as an all-comprehensive, self-contained and inner-worldly system of life. His analysis is embedded in an understanding of the history of ideas that assumed increasingly global dimensions through colonial encounters. By showing how Mawdudi -- depicted as a major protagonist of this development - attempted to align elements of Western philosophical thought with selected traditional Islamic ideas and concepts, 'Islamism' is established as an Islamic contribution to a universalistic notion of modernity. Along with offering a detailed portrayal of Mawdudi's system of thought, Hartung also discusses the reception and modification of his ideas in the Middle East, predominantly among intellectuals of the Egyptian Muslim Brotherhood, and among their imitators in postcolonial South Asia.

Da'wa and Other Religions - Matthew J. Kuiper 2017-08-14

Da'wa, a concept rooted in the scriptural and classical tradition of Islam, has been dramatically re-appropriated in modern times across the Muslim world. Championed by a variety of actors in diverse contexts, da'wa -- "inviting" to Islam, or Islamic missionary activity - has become central to the vocabulary of contemporary Islamic activism. Da'wa and Other Religions explores the modern resurgence of da'wa through the lens of inter-religious relations and within the two horizons of Islamic history and modernity. Part I provides an account of da'wa from the Qur'an to the present. It demonstrates the close relationship that has existed between da'wa and inter-religious relations throughout Islamic history and sheds light on the diversity of da'wa over time. The book also argues that Muslim communities in colonial and post-colonial India shed light on these themes with particular clarity. Part II, therefore, analyzes and juxtaposes two prominent da'wa organizations to emerge from the Indian subcontinent in the past century: the Tablighi Jama'at and the Islamic Research Foundation of Zakir Naik. By investigating the formative histories and inter-religious discourses of these movements, Part II elucidates the influential roles Indian Muslims have played in modern da'wa. This book makes important contributions to the study of da'wa in general and to the study of the Tablighi Jama'at, one of the world's largest da'wa movements. It also provides the first major scholarly study of Zakir Naik and the Islamic Research Foundation. Further, it challenges common assumptions and enriches our understanding of modern Islam. It will have a broad appeal for students and scholars of Islamic Studies, Indian religious history and anyone interested in da'wa and inter-religious relations throughout Islamic history.

Madrasas in the Age of Islamophobia - Ziya Us Salam 2019-11-11

In the age of Islamophobia, Madrasas are at crossroads--infamously labelled as 'dens for terrorism' where the 'youth are misguided, motivated and recruited to resort to anti-Indian activities'. It is little known that in the golden past, Madrasas schooled reformers and personalities such as Rajendra Prasad, Motilal Nehru, Raja Rammohun Roy and many other noteworthy Islamic scholars. Through bonafide stories of products of Madrasas, the authors narrate the decline of the madrasas from being centres of excellence to institutions of restricted learnings with dark clouds of stigma surrounding them. Short of resources, rejected by the well-heeled, and condemned by politicians, will they be able to turn the corner? The answer is blowing in the wind.

Schooling Muslims in Natal - Goolam Vahed 2015-06-01

The history of Muslim education in the east coast region of South Africa is the story of ongoing struggles by an immigrant religious minority under successive exclusionary forms of state. This book traces the labors and fortunes of a set of progressive idealists who established - via mobilizing merchant capital, transoceanic networks, and informal political influence - the Orient Islamic Educational Institute in 1943 to found schools and promote a secular curriculum that could be integrated with Islamic teaching. Through the story of the Durban flagship project - the Orient Islamic School - the book provides a fascinating account of the changing politics of religious identity, education, and citizenship in South Africa. Across a century of changing political expectations, as the region transformed from a colony to a nation-state to a multi-racial democracy,

concerns for social mobility, civic inclusion, and the survival of Islamic identity on the periphery of the Indian Ocean world were invested in the education of the young. From the late 19th century, Gujarati Muslim merchants who settled in Natal built mosques and madressas, while their progeny carried on the strong traditions of community patronage and civic leadership. Aligned to Gandhi's Congress initiatives for Indian civic recognition, they worked across differences of political strategy, economic class, ethnicity, and religious identity to champion modern education for a continually ghettoized diaspora. In common was the threat of a state that, long before the legal formation of apartheid, managed diversity in deference to white racial hysteria over 'Indian penetration' and an 'Asiatic menace.' This is the story of confrontation, cooperation, and compromise by an officially marginalized but still powerful set of 'founding fathers,' along with their centrality in the histories of education, urban space, and Muslim identity in this region of Africa. [Subject: Social History, African Studies, Islamic Studies, Religious Studies, Diaspora Studies, Migration Studies, Education, Politics]

The Prophet Muhammad - Muhammad Yasin Siddiqi 2016-10-20

This book identifies what guidance the Prophet's example offers for Muslims living as a minority. In so doing, the author examines how Islam was practised in Makkah under constant prejudice, how Muslims led their lives as migrants in Abyssinia and how Muslim minorities were treated by the Islamic state of Madinah.

The Idea of India - Sunil Khilnani 1999-06-04

Historical analysis explores the country's energy and unpredictability in democracy, voting patterns, economic development, city and village cultures, and political identity

The Politics of Space and Place - Bob Brecher 2013-01-03

What might an analysis of politics which focuses on the operation of power through space and place, and on the spatial structuring of inequality, tell us about the world we make for ourselves and others? From the national border to the wire fence; from the privatisation of land to the exclusion and expulsion of persecuted peoples; questions of space and place, of who can be where and what they can do there, are at the very heart of the most important political debates of our time. Bringing together an interdisciplinary collection of authors deploying diverse perspectives and methodological approaches, this book responds to the pressing demand to reflect on and engage with some of the key questions raised by a political analysis of space and place. Its chapters chart the ways in which inequality and exclusion are played out in spatial terms, exploring the operations of power and resistance at the micro-level of the individual home and small community, analysing modes of securitisation and fortification utilised in the interests of wealth and power, and documenting the ways in which space and place are being transformed by changing socio-economic and cultural demands. As well as analysing the ways in which forms of exclusion and persecution are manifest spatially, the chapters in this book also attend to the forms of resistance and contestation which emerge in response to them. Resistance is found in the persistence of those who build and rebuild their homes and communities in a world which seems bent on their exclusion. At the same time life on the peripheries can give rise to new conceptions of citizenship and public space as well as to new political demands which seek to (re)claim space and contest the dominant order. Bringing together scholars working in fields as diverse as political science, geography, international studies, cultural anthropology, architecture, political philosophy and the visual arts, this book offers readers access to a range of contemporary case studies and theoretical perspectives. Relevant, timely and thoroughly accessible, this text offers an integrated approach to what can be a dauntingly diverse area of study and will be of interest not only to those working in fields such as architecture, political theory and geography but also to non-specialists and students.

Implementing Takaful in India - Syed Ahmed Salman 2021-10-07

This book encourages insurance companies and regulators to explore offering Islamic insurance to boost the insurance industry in India. The distinctive features of Takaful also make it appealing even to non-Muslims. According to the 2012 World Takaful Report, India has immense potential for Takaful is based on the size of its Muslim population and the growth of its economy. However, it is surprising that Takaful has yet to be introduced in India since it has been offered in non-majority Muslim countries, such as Singapore, Thailand, and Sri Lanka. When the concept and practice of Takaful are examined, it is free from interest, uncertainty, and gambling. These are the main elements prohibited in Islam. However, it has been evidenced that these elements are also banned in teaching other religions believed by the Indians.

Given this landscape, this book fills the gap in research on the viability of Takaful in India, focusing on its empirical aspects by examining the perception of Indian insurance operators toward Takaful.

Syed Abul Hasan Ali Nadwi - 2014

On the life and works of Abulhasan 'Ali Nadvi, 1913-1999, Islamic scholar.

Benchmarking Islamic Finance - Mohd Ma'Sum Billah 2021-07-14

Pricing or benchmarking is a process of evaluating the performance of a financial company's products and services or systems, against other businesses, considered to be at the top of their field, by applying a measurement of "best in performance." This book includes contributions from the leading global experts in the field who tackle topics such as whether the Islamic financial system has been dependent on the LIBOR / EURIBOR in its benchmarking exercises to date, and thus, whether it will be affected negatively by the predicted non-existence of the LIBOR / EURIBOR from 2021 onwards. They also address the question of whether the Islamic financial system requires benchmarking of its products and services and consider the emergence of Shari'ah-justified benchmarking in today's Islamic financial system. Additionally, they look at how benchmarking formulas should be adapted to ensure the satisfaction of customers within the principles of Maqasid al-Shari'ah. It takes a legal and institutional approach to the subject, which readers will find particularly valuable, as there are various forms of Islamic finance institutions that do not conform to established models in the finance industry. Furthermore, there are emerging business models that will benefit from this line of investigation. This book offers a timely analysis of these issues and redresses the existing misconceptions and misinterpretations pertaining to benchmarking, in an Islamic finance context, and, as such, provides guidance and strategies for future directions. It will appeal to researchers of Islamic banking, finance, and insurance, as well as, practitioners, particularly standard setting bodies, regulators, and policy makers.

Islamic Perspectives on Science and Technology - Mohammad Hashim Kamali 2016-04-25

This book presents 25 selected papers from the International Conference on "Developing Synergies between Islam & Science and Technology for Mankind's Benefit" held at the International Institute for Advanced Islamic Studies Malaysia, Kuala Lumpur, in October 2014. The papers cover a broad range of issues reflecting the main conference themes: Cosmology and the Universe, Philosophy of Science and the Emergence of Biological Systems, Principles and Applications of Tawhidic Science, Medical Applications of Tawhidic Science and Bioethics, and the History and Teaching of Science from an Islamic Perspective. Highlighting the relationships between the Islamic religious worldview and the physical sciences, the book challenges secularist paradigms on the study of Science and Technology. Integrating metaphysical perspectives of Science, topics include Islamic approaches to S&T such as an Islamic epistemology of the philosophy of science, a new quantum theory, environmental care, avoiding wasteful consumption using Islamic teachings, and emotional-blasting psychological therapy. Eminent contributing scholars include Osman Bakar, Mohammad Hashim Kamali, Mehdi Golshani, Mohd. Kamal Hassan, Adi Setia and Malik Badri. The book is essential reading for a broad group of academics and practitioners, from Islamic scholars and social scientists to (physical) scientists and engineers.

Madrasa Education Framework - 2005

Madaris In India And Their System Of Education Has Always Been A Subject Of Discussion And Debate For A Long Time And A Host Researches Were Done On The Subject In The Past. Yet, The 9/11 Event Has Attracted The Attention Of Media Towards Madaris Worldwide. The Book The Madrasa Framework Is A Research Work Of Muhammad Sajid Qasmi. Being The Work Of A Madrasa Product The Book Ventures Into A Unique Theme Not Many Research Scholars Would Have The Conviction To Step Into. Contents Covers- 1. Why The Need Of Madrasa Education Arose? 2. Who Were The Protagonists Of This Education System? 3. Do The Subjects Taught At Arabic Madrasas Curriculum (If We Compare It With That Of Contemporary Education System Of Public And Government Schools); 5. The Difference Between The Subject Matter And Teaching Methodology Of The Two Systems (Madrasa And Modern School); 6. Student`S Background In Madrasas; 7. View Of Contemporary Educationists Regarding Madrasa Education.

Muslim Communities and Cultures of the Himalayas - Jacqueline H. Fewkes 2020-12-21

This book chronicles individual perspectives and specific iterations of Muslim community, practice, and experience in the Himalayan region to

bring into scholarly conversation the presence of varying Muslim cultures in the Himalaya. The Himalaya provide a site of both geographic and cultural crossroads, where Muslim community is simultaneously constituted at multiple social levels, and to that end the essays in this book document a wide range of local, national, and global interests while maintaining a focus on individual perspectives, moments in time, and localized experiences. It presents research that contributes to a broadly conceived notion of the Himalaya that enriches readers' understandings of both the region and concepts of Muslim community and highlights the interconnections between multiple experiences of Muslim community at local levels. Drawing attention to the cultural, social, artistic, and political diversity of the Himalaya beyond the better understood and frequently documented religio-cultural expressions of the region, this book will be of interest to academics in the fields of Anthropology, Geography, History, Religious Studies, Asian Studies, and Islamic Studies.

From Behind the Curtain - Mareike Jule Winkelmann 2005

Annotation. In the aftermath of 9/11 Islamic seminaries or madrasas received much media attention in India, mostly owing to the alleged link between madrasa education and forms of violence. Yet, while ample information on madrasas for boys is available, similar institutions of Islamic learning for girls have for the greater part escaped public attention so far. This study investigates how madrasas for girls emerged in India, how they differ from madrasas for boys, and how female students come to interpret Islam through the teachings they receive in these schools. Observations suggest that, next to the official curriculum, the 'informal' curriculum plays an equally important role. It serves the madrasa's broader aim of bringing about a complete reform of the students' morality and to determine their actions accordingly. This title can be previewed in Google Books -

<http://books.google.com/books?vid=ISBN9789053569078>. This title is available in the OAPEN Library - <http://www.oapen.org>.

Muhammad - Saiyid Sulaiman Nadwi 2004-02-29

This book took shape from a series of lectures given by the author in 1925 at Madras, India. In these lectures the author vividly presents the life of the Prophet as an abiding historical model - not an utopian ideal - for all humanity. This book is a must for every student of religion.

Contributions of Muslims to Indian Subcontinents - Abul Hasan Ali Nadwi 2017-06-03

In 1951, on my return from an extensive tour of the Middle East, I was invited by the All India Radio to broadcast a series of talks in Arabic on Indian Muslims. These talks, luckily, were received favorably by some of the Indian missions lodged in that part of the world, and they suggested their publication in the form of a booklet. The All India Radio also broadcast them subsequently in some other languages and an international Arabic Journal, Muslims, of Damascus was good enough to bring them out in its columns in a number of installments. In the present compilation five new essays have, in all, been included which were not broadcast over the radio. These are: -Influence of Muslims on Indian Civilization -Role of Muslims in the Struggle for Freedom -Indo-Islamic Culture -Sufi-Saints of India and their Impact on Society -Current Difficulties and Problems It is hoped that the book, with these additions, will be read with interest among the educated circles of the various communities that go to make our people and prove of some value in reducing the ignorance and the attitude of indifference which exist in the sister-communities towards the Muslims. It may, further, be helpful in promoting the growth of a broad, realistic, national perspective in the country it so badly needs today. It will also, perhaps, not be too much to expect that, apart from non-Muslim friends, many educated Muslims, too, will find in these pages something which will be new to them and will add to their knowledge about themselves and go some way, however little, towards ridding them of the inferiority complex they have developed lately, but for which there can be no justification. The Muslim are not only citizens of an equal status with anybody in India; they are also among its chief builders and architects, and hold position second to none among the peoples of the world for selfless service to the motherland. They gave to India and to the Indian civilization a new jibe and a new dimension and awakened its people to a new set of moral and spiritual values. Every patch of its land and every particle of its soil bears the imprint of their greatness and is a monument to their industry, earnestness and creative genius. In every aspect of Indian life and civilizations can be seen evidences of their noble aestheticism and cultural richness.

Indian Muslims - Rafiq Zakaria 2004

The Deoband Madrassah Movement - Muhammad Moj 2015-03

This innovative book analyses the growth of Deobandi Islam, a religious sect whose followers include extremist groups, through the frame of a counterculture in conflict with mainstream Muslim society. Due to its relationship with the Taliban, close links to al-Qaeda, and worldwide reach through the 'Tablighi Jamaat' (Proselytization Group), the Deoband Madrassah Movement has come to acquire global significance. In Pakistan, Deobandi schools have increasingly been associated with the rise of an intolerant and militant strain of Islam linked with terrorist activities.

Combating Terrorism - Shruti Pandalai 2019

THE COOL BREEZE FROM HIND - Jaihoon 2006

Creating a New Medina - Venkat Dhulipala 2015-02-09

"Discusses the fundamental assumptions regarding the foundations of Pakistani nationalism as well as our current understanding of the roots of its postcolonial identity crisis"--

Two Nations - Anil Chandra Banerjee 1981

On the activities of prominent Muslim leaders in India.

The Madrasa in Asia - Farish A. Noor 2008

Summary: "Since the rise of the Taliban and Al Qaeda, the traditional Islamic schools known as the madrasa have frequently been portrayed as hotbeds of terrorism. For much longer, the madrasa has been considered by some as a backward and petrified impediment to social progress. However, for an important segment of the poor Muslim populations of Asia, madrasas constitute the only accessible form of education. This volume presents an overview of the madrasas in countries such as China, Indonesia, Malaysia, India and Pakistan."--Publisher description.

The Oxford Encyclopedia of Islam and Politics - Peri J. Bearman 2014-02-27

The Oxford Encyclopedia of Islam and Politics provides in-depth coverage of the political dimensions of Islam and the Muslim world. Developments in Muslim societies in the nineteenth and twentieth centuries have highlighted the need for a major reference work focusing primarily on these dimensions. The realization of internal decay and relentless quest for reform, the collapse of the Islamic caliphate, the fall of most parts of the Muslim world under western colonialism, the emergence of nation-states, the dominance of secular ideologies, the rise of Islamic revivalist movements and faith-based political, economic, and social alternatives, the confrontation between Islamic movements and secular inspired regimes have constituted major turning points in the contemporary history of Muslim societies. At no time has the understanding of the nature and implications of these developments been needed more. Based on the highly acclaimed 2009 publication, *The Oxford Encyclopedia of the Islamic World*, *The Oxford Encyclopedia of Islam and Politics* brings together over 400 new and updated entries to create a single, specialized reference source on this important topic.

The Making of Humanity - Robert Briffault 1919

Agenda to Change Our Condition - Hamza Yusuf 2013-08-29

This book is a concise treatise on the path to conscious awareness of our Lord. The Muslim tradition considers this the primary reason for our existence and the means by which we are ensured continued succor from our Creator. This classic volume elucidates a simple yet effective means to transform our inner world through spiritual struggle with our soul.

What is a Madrasa? - Ebrahim Moosa 2015-03-10

The prospects for peace in Afghanistan, dialogue between Washington and Tehran, the UN's bid to stabilise nuclear-armed Pakistan, understanding the largest Muslim minority in the world's largest democracy in India, or the largest Muslim population in the world in Indonesia all require some knowledge of the traditional religious sectors in these countries and of what connection traditional religious schooling has (or not) to their geopolitical situations. Moosa delves into the world of madrasa classrooms, scholars and texts, recounting the daily life and discipline of the inhabitants. He shows that madrasa are a living, changing entity, and the site of contestation between groups with varying agendas, goals and notions of modernity. Reading this unique and engaging introduction will provide readers with a clear grasp of the history, place and function of the madrasa in today's Muslim world (religious, cultural and political). It will also investigate the ambiguity underlying the charge that the madrasa is at heart a geopolitical institution.

Memories Come Alive - Mānā De 2007

You Listen To My Songs. I Listen To Manna Dey Songs Only. Mohammad Rafi To Journalists For Over Sixty Years Now, Manna Dey Has Been Synonymous With Music And Melody. Excelling Across A Variety Of Genres Film Songs, Ghazals, Bhajans, Classical And Pop He Has Regaled Generations Of Listeners With His Romantic Ballads, Zany Rock-N-Roll Numbers, Playful Qawwalis And Intricate Raga-Based Songs. In *Memories Come Alive: An Autobiography*, Manna Dey Takes A Nostalgic Trip Down Memory Lane His Early Passion For Wrestling And Football; Adolescent Pranks Which Involved Shoplifting Sweets From A Confectionery And Pole-Vaulting Into The Neighbour's Terrace To Swipe Pickle Jars; And The Influence Of His Uncle And Guru K.C. Dey (The Celebrated Singer And Composer Of The 1930S). He Recounts His Early Days In Mumbai As An Assistant Music Director To His Uncle And To Composers Like S.D. Burman And Vividly Recalls The Struggle To Carve A Niche As A Playback Singer In Hindi Films, Competing With Stalwarts Like Rafi, Mukesh And Kishore Kumar. He Also Discusses At Length His Foray Into The World Of Bengali Film And Non-Film Music Where He Came To Be Regarded As The Undisputed King Of Melody. Peppered With Interesting Anecdotes Like His Kite Duels With Rafi, Priceless Nuggets On How Some Of His Famous Songs Came To Be Written And Composed, Stories Of His Enduring Relationships With People Like Raj Kapoor And Majrooh Sultanpuri, Pulak Bandopadhyay And Sudhin Dasgupta, And Boasting Of The Most Comprehensive List Of His Songs Ever Compiled, *Memories Come Alive* Is A Must-Read Not Only For The Legions Of Manna Dey Fans But Also For Connoisseurs Of Popular Music In India.

Provisions for the Seekers - Muḥammad 'Āshiq Ilāhī 2005-01-01

Nation and Family - Narendra Subramanian 2014-04-09

The distinct personal laws that govern the major religious groups are a major aspect of Indian multiculturalism and secularism, and support specific gendered rights in family life. *Nation and Family* is the most comprehensive study to date of the public discourses, processes of social mobilization, legislation and case law that formed India's three major personal law systems, which govern Hindus, Muslims, and Christians. It for the first time systematically compares Indian experiences to those in a wide range of other countries that inherited personal laws specific to religious group, sect, or ethnic group. The book shows why India's postcolonial policy-makers changed the personal laws they inherited less than the rulers of Turkey and Tunisia, but far more than those of Algeria, Syria and Lebanon, and increased women's rights for the most part, contrary to the trend in Pakistan, Iran, Sudan and Nigeria since the 1970s. Subramanian demonstrates that discourses of community and features of state-society relations shape the course of personal law. Ruling elites' discourses about the nation, its cultural groups and its traditions interact with the state-society relations that regimes inherit and the projects of regimes to change their relations with society. These interactions influence the pattern of multiculturalism, the place of religion in public policy and public life, and the forms of regulation of family life. The book shows how the greater engagement of political elites with initiatives among the Hindu majority and the predominant place they gave Hindu motifs in discourses about the nation shaped Indian multiculturalism and secularism, contrary to current understandings. In exploring the significant role of communitarian discourses in shaping state-society relations and public policy, it takes "state-in-society" approaches to comparative politics, political sociology, and legal studies in new directions.

Studies in Islamic History and Culture - Prof. S. M. Yusuf 2005

Arabic with Husna - Nouman Ali Khan 2016-01-20

Arabic With Husna is a first of its kind, comprehensive Qur'anic Arabic curriculum that leverages best teaching practices based on experience with thousands of students, enhanced study materials designed to optimize student learning and most importantly video resources in order to ensure a rich, engaging, meticulously organized and result driven learning experience for children and adults alike. This curriculum was put together by a team of educators in collaboration with Ustadh Nouman Ali Khan at the Bayyinah Institute. Book 1 is a thorough study of the *Ism* (noun) in Arabic. At the end of the book, a student will be able to describe in detail the meaning and properties of each *Ism* in the first ten *ayaat* of Surah Kahf.